



**ALBERTA ELKS ASSOCIATION  
TRAVELLING GAVEL**



**Term June 1, 2009 to May 31, 2010**

DATE \_\_\_\_\_ YEAR \_\_\_\_\_

\_\_\_\_\_ LODGE NO. \_\_\_\_\_ DISTRICT No \_\_\_\_\_

\_\_\_\_\_ EXALTED RULER

\_\_\_\_\_ SECRETARY      Total Membership \_\_\_\_\_

Total Members on Trip \_\_\_\_\_

Percentage of Members on Trip \_\_\_\_\_

Visit to \_\_\_\_\_ LODGE No \_\_\_\_\_ DISTRICT No \_\_\_\_\_

NAMES	NAMES

**Certified Correct – Host Lodge Signatures**

**Check and Approved**

\_\_\_\_\_  
**ANY LODGE OFFICER**

\_\_\_\_\_  
**DISTRICT DEPUTY**