

ALBERTA ELKS



ASSOCIATION

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2018 PROVINCIAL CONFERENCE Fort Saskatchewan

HOSTED BY Fort Saskatchewan Elks #399 AND
DISTRICT 5

ACCOMMODATIONS & ROOM RATES FOR 2018 CONFERENCE

HOTELS

****Please note BOTH hotels offer a full continental breakfast for all guests and are located across the parking lot from each other.**

HOTEL OF CHOICE:

Southfort Inn and Suites

140 Town Crest Rd.

Fort Saskatchewan, Alberta.

Ph: (780)589-2000

Regular Room Rates

Single \$99.00 plus taxes

Comfort Inn and Suites

120 Town Crest Rd.

Fort Saskatchewan, Alberta

Ph: (780) 998-4000

Regular Room Rates

Single \$99.00 plus taxes

**Please note there are many local hotels within the City of Fort Saskatchewan, should you require more information please do not hesitate to contact the committee.

REGISTRATION:

Registration include 3 coffee breaks, lunch on Friday, and **two social events.**

**** Please note any dietary restrictions on your registration forms for the committee****

Early Bird Registration: \$175.00 per delegate (BEFORE April 30th, 2018)

Late Registration (AFTER May 1, 2018): \$195.00

Dinner Rate for Guests:

Friday Dinner (with Late lunch) for EXTRA Tickets: \$50.00 pp

Saturday Dinner (with late lunch) for EXTRA Tickets: \$60.00 pp

GOLFING:

Please note that the committee has NOT arranged a golf tournament for this conference. Should you wish to golf during conference there is a local course located WITHIN the City of Fort Saskatchewan and 3 courses located within 15 mins of

the Fort. Tee times can be arranged at our local course at your convenience at any of the local courses. Please speak to the committee for further information.

RV: PARKING

There will be RV parking available in Fort Saskatchewan. Please contact the Fort Saskatchewan Lions at **780-998-4074**, or e-mail fortlionscampground@telus.net, to arrange a spot beginning May 1, 2018.

\$22 + GST for tent sites

\$28 + GST for pull through power only sites

\$34 + GST for 20-amp power sites w/ sewer / water

\$36 + GST for 30-amp power sites w/ sewer / water

More information to follow as it becomes available.

Thank You

Meghan Pollard
Secretary
2018 Elks Provincial Conference
780-887-5454